

**AGENDA**  
**HOUGHTON COUNTY BOARD OF COMMISSIONERS**  
**REGULAR MEETING**  
**January 11, 2022 - 5:00 PM**

- A. Call to Order
- B. Pledge of Allegiance
- C. Roll Call
- D. Election
  - 1. Vice Chairman
- E. Approval of Minutes
- F. Approval of Agenda/Additions
- G. Public Comments – Agenda Items only \*(5 minute limit)
- H. Approval of Bills - \$ 1,094,926.50
- I. Correspondence
- J. Reports
  - 1. Standing Committees
  - 2. Special Committees
  - 3. County Officers
- K. Old Business
  - 1. Resolution #22-01 Opioid Settlement Participation Janssen & Distributor
  - 2. Local #226 AFSCME Union Contract
  - 3 Airport Union Contract
  - 4.
- L. New Business
  - 1. Rules of Order
  - 2. Commissioner Committee Appointments
    - a. Mental Health
    - b. Health Department
  - 3.
  - 4.
  - 5.
  - 6.
  - 7.
  
- 8. Appropriations
  - a. Northcare Network - \$ 6,848.10
  - b. WUPHD - \$ 66,584.50
  - c. WUPPDR - \$ 2,866.50
  
- M. Public Comments - \*(5 minute limit)
- N. Announcements
- O. Adjournment