

**Houghton County Planning Commission
Commissioners Hall, 5th Floor, County Courthouse
Tuesday, October 17, 2023 @ 4 p.m. EST
Agenda**

- 1. Call to order**
- 2. Pledge of Allegiance**
- 3. Roll call**
- 4. Public Comments, Agenda Items Only (5 minutes)**
- 5. Agenda-Additions/Changes**
- 6. Approval of Minutes.**
- 7. Correspondence.**
- 8. Old Business.**
- 9. Working Groups**
 - Commissioners Meeting Review: J. Keranen**
 - Planning Commissioner Reports**
- 10. New Business. - Master Plan Review**
 - Rec. Plan Review**
 - KEDA Economic Development Plan Review**
- 11. Public Comments (5 minutes)**
- 12. Next Meeting:**
- 13. Adjournment**

Microsoft Teams Meeting Link: [Click here to join the meeting](#)

Meeting ID: 252 805 428 892

Passcode: RnGLXJ

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Or call in (audio only)

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Phone Conference ID: 288 687 313#