## **Houghton County Planning Commission**

## Commissioners Hall, Houghton County Courthouse

## Tuesday, Jan.16, 2024 4p.m.EST

## Agenda

- 1. Call to order and roll call
- 2. Pledge of Allegiance
- 3. Agenda-additions/changes
- 4. Public Comments on Agenda Items Only (5 Minute Limit)
- 5. Approval of minutes
- 6. Correspondence
- 7. Old Business
- 8. Working Groups:-Commissioners meeting Report
  - -Materials Management (recycling)
  - -Torch Lake
  - -Public Health
  - -Recreation/Tourism
- 9. Candidates for the Two Open Planning Commission Positions
- 10. New Business-Election of Officers
- 11. Public Comments (5 Minute Limit)
- 12. Next Meeting
- 13. Adjournment