

Notice of Public Hearing on Increasing Property Taxes

The Houghton County Board of Commissioners
name of governing body

of the County of Houghton
name of taxing unit

will hold a public hearing on a proposed
increase of 0.1619 mills in the operating
rate
tax millage rate to be levied in 2026
year

The hearing will be held on Tuesday,
day

June 9 at 6:00 PM
date time a.m./p.m.

at The Houghton County Courthouse
401 E. Houghton Avenue
place - address

The date and location of the meeting to take action on the proposed additional millage will be announced at this public meeting.

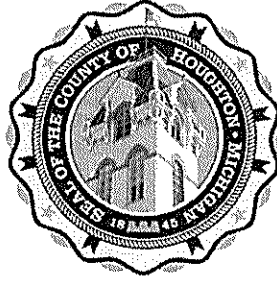
If adopted, the proposed additional millage will increase operating revenues from ad valorem property taxes 2.70 % over such revenues generated by levies permitted without holding a hearing. If the proposed additional millage rate is not approved the operating revenue will increase by 2.63 % over the preceding year's operating revenue.

The taxing unit publishing this notice, and identified below, has complete authority to establish the number of mills to be levied from within its authorized millage rate.

This notice is published by:

County of Houghton
name of taxing unit
401 E. Houghton Avenue
address
Houghton, MI 49931
address
906-482-8307
telephone

DMG Ad
Run 06/02/26



**HOUGHTON COUNTY
BOARD OF COMMISSIONERS**

401 E. Houghton Avenue, Houghton, Michigan 49931
Telephone: (906) 482-8307

**HOUGHTON COUNTY BOARD OF COMMISSIONERS
RESOLUTION APPROVING SALE OF PROPERTY
RESOLUTION #26-10**

WHEREAS, Houghton County is a municipal corporate body organized and existing pursuant to Article VII, Section 1, of the Michigan Constitution of 1963, that is statutorily governed by its elected Board of Commissioners; and

WHEREAS, MCL 46.11(c) authorizes a Michigan county to sell real estate belonging to the county and to prescribe the manner in which a conveyance is to be executed; and

WHEREAS, the Houghton County Board of Commissioners has determined that real estate located in the City of Hancock, County of Houghton, and State of Michigan, more particularly described in **Exhibit A** attached to this Resolution is not needed for public purposes; and

WHEREAS, the Houghton County Board of Commissioners wishes to sell the above-described property; and

NOW, THEREFORE, IT IS HEREBY RESOLVED that the Houghton County Board of Commissioners authorizes the sale of the real property located in the City of Hancock, County of Houghton, and State of Michigan, more particularly described in **Exhibit A** attached to this Resolution to Hancock Storage, LLC, pursuant to the terms of a Purchase

Agreement executed by the respective parties for the sum of Fifty Thousand and 00/100 Dollars (\$50,000.00), which the Houghton County Board of Commissioners determines is equal to or greater than the current fair market value of the property; and

IT IS FURTHER RESOLVED that Tom Tikkanen, Chair of the Houghton County Board of Commissioners, is authorized to sign a warranty deed and all closing documents for the sale of the above-described real estate.

Motion Made By: _____

Motion Supported By: _____

Roll Call Vote: Yes: _____

No: _____

Motion Carried:

RESOLUTION DECLARED ADOPTED

Dated: _____

Tom Tikkanen, Chair
Houghton County Board of Commissioners

STATE OF MICHIGAN)
) ss.
COUNTY OF HOUGHTON)

I hereby certify that the foregoing is a true and complete copy of a Resolution adopted by the County of Houghton, Michigan, at a meeting of its Board of Commissioners on the 9th day of June, 2026, the original of which Resolution is on file in my office. I further certify that the meeting

was held and the minutes therefor were filed in compliance with Act No. 267 of the Public Acts of 1976.

Jennifer Kelly, Houghton County Clerk

Exhibit "A"

Property Description

PARCEL C-2: A parcel of land encompassing a portion of the Quincy Lakeshore Addition to the Village (now City) of Hancock and also part of Government Lot 1, Section 34, Township 55 North, Range 34 West, City of Hancock, Houghton County, Michigan, described as follows: Commencing at the Northeast corner of said Section 34; thence along the East line of Section 34, S 01° 12' 00" E 659.37 feet, thence along the South right of way of Water Street (60 feet wide) N 89° 46' 00" W 709.47 feet, thence along the West right of way line of Michigan Street (66 feet wide) N 00° 17' 20" E 309.71 feet, thence S 00° 17' 20" W 186.00 feet to the Point of Beginning; thence continuing S 00° 17' 20" W. 199.18 feet; thence N 00° 17' 20" E 158.41 feet; thence S 82° 56' 13" 231.62 feet to the Point of Beginning. Containing 0.94 acres, more or less.

WARRANTY DEED

THE GRANTOR, the COUNTY OF HOUGHTON, a municipal corporate body organized and existing pursuant to Article VII, Section 1 of the Michigan Constitution of 1963, whose address is 401 East Houghton Avenue, Houghton, MI 49931,

CONVEYS AND WARRANTS to HANCOCK STORAGE, LLC, a Michigan limited liability company, whose address is 46702 Highway M-26, Houghton, MI 49931,

the following described premises situated in the City of Hancock, County of Houghton, and State of Michigan to-wit:

PARCEL C-2: A parcel of land encompassing a portion of the Quincy Lakeshore Addition to the Village (now City) of Hancock and also part of Government Lot 1, Section 34, Township 55 North, Range 34 West, City of Hancock, Houghton County, Michigan, described as follows: Commencing at the Northeast corner of said Section 34; thence along the East line of Section 34, S 01° 12' 00" E 659.37 feet, thence along the South right of way of Water Street (60 feet wide) N 89° 46' 00" W 709.47 feet, thence along the West right of way line of Michigan Street (66 feet wide) N 00° 17' 20" E 309.71 feet, thence S 00° 17' 20" W 186.00 feet to the Point of Beginning; thence continuing S 00° 17' 20" W. 199.18 feet; thence N 00° 17' 20" E 158.41 feet; thence S 82° 56' 13" 231.62 feet to the Point of Beginning. Containing 0.94 acres, more or less.

Subject to any and all restrictions, reservations, easements or rights-of-way appearing in the recorded chain of title.

The Grantor also grants to the Grantee the right to make Zero (0) allowed divisions under Section 108 of the Land Division Act, Act No. 228 of Public Acts of 1967.

The above-described premises may be located within the vicinity of farmland or a farm operation. Generally accepted agricultural and management practices which may generate noise, dust, odors, and other associated conditions may be used and are protected by the Michigan Right to Farm Act.

A survey of the above-described property prepared by CHN Surveying dated November 14, 2024, Project No. 25-051, is being recorded at Houghton County Register of Deeds, Document No. 2026R-_____.

This conveyance is exempt from real estate transfer taxation pursuant to MCL 207.505(h) and MCL 207.526(h).

For the sum of Fifty Thousand and 00/100 Dollars (\$50,000.00).

Dated this _____ day of _____, 2026.

GRANTOR:

COUNTY OF HOUGHTON

By: Tom Tikkanen
Its: Board of Commissioners Chair

STATE OF MICHIGAN)
) ss.
COUNTY OF HOUGHTON)

The foregoing instrument was acknowledged and signed before me on this _____ day of _____, 2026, by Tom Tikkanen, Houghton County Board of Commissioners Chair, Grantor.

Notary Public
Houghton County, Michigan
My Commission Expires: _____
Acting in Houghton County, Michigan

(Title not examined by preparer of deed; legal description not created by preparer of deed)

This Instrument Prepared By:

Roger W. Zappa
BENSINGER, COTANT & MENKES, P.C.
122 W. Bluff St.
Marquette, MI 49855
(906) 225-1000

HOUGHTON COUNTY ENHANCED ACCESS TO PUBLIC RECORDS POLICY

Approved/Reaffirmed: _____

Resolution No.: _____

1. PURPOSE: This policy establishes procedures to provide certain records to the public and establishes a fee schedule for such records as permitted by state statute.

2. AUTHORITY:

2.1 Authority to establish rules and regulations in reference to the management of the interest and business concerns of the county is vested with the Houghton County Board of Commissioners (MCL 46.11(m)).

2.2 The Enhanced Access to Public Records Act enables the Board of Commissioners to provide enhanced access for the inspection, copying, or purchasing of a public record that is not confidential or otherwise exempt by law from disclosure (MCL 15.441 et. seq).

3. APPLICATION: This policy applies to all county elected officials, departments, and agencies of Houghton County.

4. RESPONSIBILITY: County elected officials, department heads, agencies, boards, commissions and committees legally responsible for the creation, preparation, ownership, custody, control, maintenance, preservation, guardianship, retention, possession or use of a public record shall select which records may be made public through enhanced access.

5. DEFINITIONS:

5.1 "Enhanced Access" means a public record's availability for public inspection, purchase or copying by digital means. Enhanced access does not include the transfer of ownership of a public record.

5.2 "Geographical Information System (GIS)" means an informational unit or network capable of producing customized maps based upon a digital representation of geographical data.

5.3 "Operating expenses" includes, but is not limited to, the direct cost of creating, compiling, storing, maintaining, processing, upgrading or enhancing information or data in a form available for enhanced access, including the cost of computer hardware and software, systems development, employee time and the actual cost of supplying the information or record in the form requested by a purchaser.

5.4 "Person" means an individual, corporation, limited liability company, partnership, firm, organization, association, governmental entity, or other legal entity. Person does not include an individual serving a sentence of imprisonment in a state or county correctional facility in this state or any other state, or in a federal correctional facility.

5.5 "Public body" means Houghton County government including its officers, employees, agencies, departments, divisions, bureaus, boards, commissions, councils, authorities, or any other associated bodies.

5.6 "Public record" means a writing prepared, owned, used, in the possession of, or retained by Houghton County government in the performance of an official function, from the time it is created. Public record does not include computer software.

5.7 "Reasonable fee" means a charge calculated to enable the County to recover over time only those operating expenses directly related to the County's provision of enhanced access.

5.8 "Software" means a set of statements or instructions that when incorporated in a machine-usable medium is capable of causing a machine or device having information processing capabilities to indicate, perform, or achieve a particular function, task, or result.

6. POLICY:

6.1 Authorization.

6.1.1 All public bodies are authorized to provide enhanced access for the inspection, copying, or purchasing of a public record that is not confidential or otherwise exempt by law from disclosure (MCL 15.443(1)).

6.1.2 The following principles and policies are to be considered when determining which public records are to be made available through enhanced access.

a. Management principles applied to information resources should be the same as those applied to other governmental resources.

b. Elected officials, department heads, agencies, boards, commissions, committees and other County public bodies legally responsible for the creation, preparation, ownership, custody, control, maintenance, preservation, guardianship, retention, possession or use of a public record have the responsibility, authority and accountability for the management of public record information.

c. Information resources investments must be driven by legal, programmatic and governmental requirements.

d. County government, in trust for the citizens of Houghton County, has a duty to ensure that ownership of information products and County created intellectual property is protected and maintained.

6.2 Fees.

6.2.1 It is the policy of Houghton County to charge a reasonable fee for providing enhanced access to a public record.

6.2.2 It is the policy of Houghton County to charge a reasonable fee for providing enhanced access to the output from a GIS.

6.2.3 Except as otherwise provided by act or statute, the Houghton County Board of Commissioners shall establish a reasonable fee(s) for each public record made available for enhanced access or for access to the output from a GIS.

6.2.4 Except as otherwise provided by act or statute, all persons shall be charged the reasonable fee approved by the Board of Commissioners for enhanced access to a public record or for the output from a GIS.

6.2.5 As determined by the County Administrator or County Equalization Director, access or enhanced access may be furnished without charge or at a reduced charge if a waiver or reduction of fee is in the public interest because access or enhanced access can be considered as primarily benefiting the general public. Examples may include, but are not limited to instances when:

- a. The information is critical to public health or safety.
- b. The information is required for non-profit research purposes such as academic or public interest research.
- c. The information is required to meet legal, programmatic or governmental objectives.
- d. The information explains the rights, entitlements and/or obligations of individuals.
- e. The cost of administering the fees would exceed the revenue to be collected.
- f. The reasonable fee established would have a serious detrimental impact on the financial position of particular groups or classes of users.
- g. The reasonable fee established would limit the number of users enough to compromise achievement of program or other governmental objectives.

6.3

Disclaimer.

6.3.1 Recipients of access or enhanced access receive all information “as is.” The County of Houghton, its officers, officials, employees, agents, volunteers, contractors, or its public bodies make no warranties of any kind, including but not limited to warranties of accuracy, fitness for a particular purpose or of a recipient’s right of use. Recipients are solely responsible for investigating, resisting litigating, and settling such complaints, including the payment of any damages or costs, unless the Houghton County Board of Commissioners agrees to participate in the process at the County’s expense.

6.3.2 Unless authorized by the Board of Commissioners, no officer, official, employee, agent, volunteer, contractor, or other person or public body may make any representation or warranty on behalf of the County or one of its public bodies.

7. ADMINISTRATIVE PROCEDURES: The County Administrator shall be responsible for the development, revision, and implementation of any associated administrative procedures not already stated in this policy.

8. ADMINISTRATOR AND LEGAL COUNSEL REVIEW: The County Administrator shall approve all new and amended policies as to substance. County Counsel shall approve all new and amended policies as to legal content. These approvals shall accompany draft policies and amended policies submitted to the Board of Commissioners for consideration.



May Work Session ✓
↳ June Reg. mtg.



**Houghton County
Board of Commissioners
Agenda Item Request Form**

Please fill out the following form to request an item be added to the agenda for the upcoming Houghton County Board of Commissioners meeting.

Submitter Information:

- Name: Brendon Presnell
- Department/Organization (if applicable): WUPPDR
- Phone Number: 906-212-8004
- Email Address: bpresnell@wuppdr.org

Agenda Item Details:

- Title of Agenda Item: Proposal for Transfer Station Improvements and MMP Budget Update _____
- Requested Meeting Date: 4/14/2026
- Brief Description of the Item (include any decisions needed):

-
1. Motion for Houghton County to engage with WUPPDR MMP Coordinator on a capital i
 2. Motion to approve the proposed second round MMP budget per interlocal agreement -
-

- Are you requesting time to speak at the meeting?

Yes
 No

- Supporting Documents Attached?

Yes
 No

(If yes, please list): MMP Informational Graphic, Proposed MMP Budget _____

Signature: _____

Date: _____





**Houghton County
Board of Commissioners
Agenda Item Request Form**

Please fill out the following form to request an item be added to the agenda for the upcoming Houghton County Board of Commissioners meeting.

Submitter Information:

- **Name:** Brendon Presnell
- **Department/Organization (if applicable):** WUPPDR
- **Phone Number:** 906 212 8004
- **Email Address:** bpresnell@wuppdr.org

Agenda Item Details:

- **Title of Agenda Item:** Proposal for Transfer Station Improvements and MMP Budget Update
- **Requested Meeting Date:** 6/9/2026
- **Brief Description of the Item (include any decisions needed):**

1. Motion for Houghton County to engage with WUPPDR MMP Coordinator on a capital i
2. Motion to approve the proposed second round MMP budget per interlocal agreement -

- **Are you requesting time to speak at the meeting?**

Yes
 No

- **Supporting Documents Attached?**

Yes
 No

(If yes, please list): MMP Informational Graphic, Proposed MMP Budget

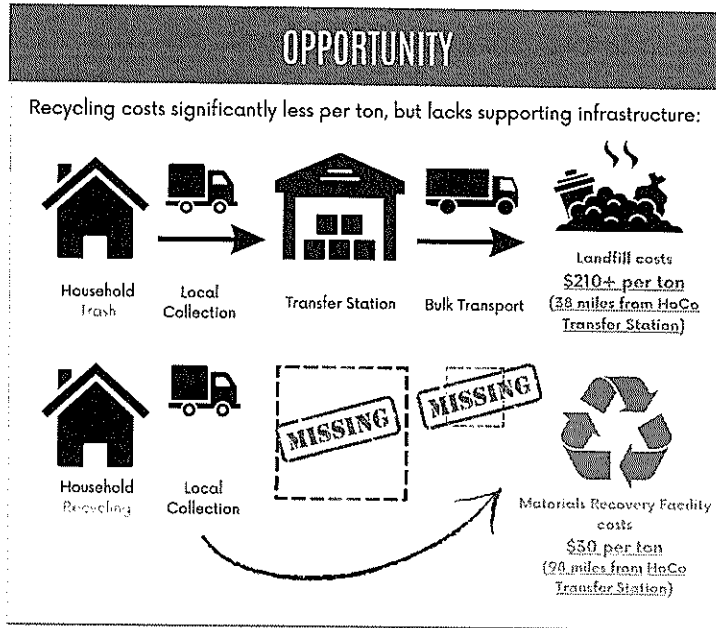
Signature: _____

Date: _____

Round 2 MMP Budget Item	Description of Services	Category	Amount	Current Grant End Date	Amended Grant End Date
WUPPDR (Acting Designated Planning Agency for Western UP MMP)	Continue to develop state-mandated Materials Management Plan, including regional profile, development of goals, identification of gaps in landfill diversion programs, and development of education and outreach programs around landfill diversion.	Contractual	\$ 56,000.00	12/7/2026	7/31/2027
Feasibility Study Technical Assistance	Contract engineering, architecture, and additional technical support for feasibility study on the development of a recycling tipping floor at the Houghton County Transfer Station.	Contractual	\$ 58,370.00		
Total			\$ 114,370.00		

THE CASE FOR RECYCLING

RECYCLING IN THE UP REDUCES COST AND HAS POPULAR SUPPORT PUBLICALLY AND MUNICIPALLY



INTEREST

PUBLIC

Of in-county survey respondents¹, average satisfaction with current materials management options was

5.4 out of 10

while interest in expanding recycling services averaged a score of

9.1 out of 10

MUNICIPALITIES

Six of the most populous municipalities² already support exploring infrastructure investment in partnership with the County, representing approximately

56%

of all Houghton County households

SUPPORT

Existing infrastructure at the Houghton County Transfer Station is aging out. To support ongoing operations as well as invest in the future, a recycling tipping floor feasibility study and capital improvements plan comes with:

\$449,000 in infrastructure assistance³

\$58,370 for engineering and technical assistance

\$56,000 in ongoing MMP education/management

\$199,000+ per year in increased operations funding⁴

NOTES

1. 189 total respondents from Houghton County collected between February and April 2026.
2. Supporting municipalities include Calumet Township and Village, Laurium, City of Hancock, City of Houghton, and Chassell Township.
3. Funding must be dedicated to recycling per EGLE Recycling Infrastructure Fund requirements.
4. Funding must be dedicated to recycling or resource recovery per PA 138 of 2005. Estimate is based on current support from municipalities. Municipalities and/or individuals may opt out of this estimate.



**Houghton County
Board of Commissioners
Agenda Item Request Form**

Please fill out the following form to request an item be added to the agenda for the upcoming Houghton County Board of Commissioners meeting.

Submitter Information:

- Name: Karen Karinen
- Department/Organization (if applicable): District Court
- Phone Number: 906-428-1285
- Email Address: karenj@houghtoncounty.gov

Agenda Item Details:

- Title of Agenda Item: Retirement buyout
- Requested Meeting Date: June 9th 2026
- Brief Description of the Item (include any decisions needed):

I would like to purchase 3 1/2 years in order to retire 12/31/26.

- Are you requesting time to speak at the meeting?

Yes
 No If needed.

- Supporting Documents Attached?

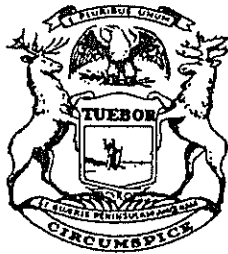
Yes
 No

(If yes, please list): _____

Signature:

Date: 5/12/26

COUNTY OF HOUGHTON
97TH JUDICIAL DISTRICT COURT
HOUGHTON COUNTY COURTHOUSE
401 E. HOUGHTON AVE.
HOUGHTON, MI 49931
(906) 482-4980



STATE OF MICHIGAN

COURT ADMINISTRATOR/MAGISTRATE
KEITH ANDERSON—482-1285

DEPUTY COURT CLERK II
KAREN KARINEN—482-1285

PROBATION OFFICERS
JESSICA VOGHT—482-0066
DEREK POYHONEN

COURT CLERK
NADA WAKEHAM—482-4980

CIVIL CLERK
DAVID LAMERAND—482-4980

COURT RECORDER
DELANEY RUOTSALA—482-4980

May 20, 2026

Houghton County Board of
Commissioners
401 E. Houghton Ave.
Houghton, MI 49931

**Re: Karen Karinen
Deputy Magistrate Request**

Dear Members of the Board:

I write to express my strong support for Deputy Magistrate Karen Karinen's request to purchase her remaining service time in order to qualify for early retirement benefits.

Throughout her employment with the 97th District Court, Karen has demonstrated dedication, professionalism, and a commitment to serving the residents of our county. Her years of service have contributed significantly to the effective operation of county government and the delivery of important public services to our citizens.

Allowing Karen to purchase the remaining service credit needed for pension eligibility would recognize her longstanding contributions while providing a fair and reasonable path toward retirement. This request is not a special privilege, but rather an opportunity for a valued employee to complete her service requirements through her own financial contribution.

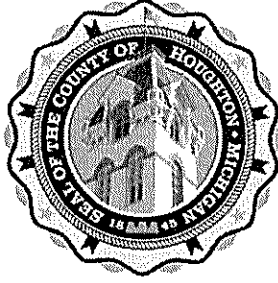
Granting this request would acknowledge the investment she has made in our community over the course of her career and would reflect the county's commitment to treating long-serving employees with fairness and respect. It would also provide a positive example of supporting dedicated public servants as they transition into retirement.

I respectfully encourage the Board to give favorable consideration to Karen's request and approve the purchase of the remaining service time necessary for her early pension eligibility. Thank you for your time, consideration, and service to our county.

Very Truly Yours,

A handwritten signature in black ink, appearing to read "Nicholas J. Daavettila".

Nicholas J. Daavettila
97th District Court Judge



**RESOLUTION OF THE COUNTY OF HOUGHTON
BOARD OF COMMISSIONERS**

**TRUTH IN TAXATION
Resolution # 26-12**

WHEREAS, The Houghton County Board of Commissioners has the authority to establish the number of operating mills to be levied from within its authorized millage rate;

AND WHEREAS, the additional millage rate will increase revenue from Ad Valorem Property Taxes by \$227,057.00 over such revenues generated by levies permitted without holding a public hearing;

NOW, THEREFORE, BE IT RESOLVED, that the operating rate for the County of Houghton will increase by 0.1619 mill, yielding a total operating rate of 6.1670 mills in 2026 in accordance with Act 5, P.A., 1982, Act 2, P.A., 1986 and Act 264, P.A., 1987.

Upon a call of the roll, the vote was as follows:

Moved by Commissioner

Supported by Commissioner:

Roll Call Vote:

Yes:

No: None (0)

Motion carried.

Tom Tikkanen, Chairman
Houghton County Board of Commission

Date

RESOLUTION DECLARED ADOPTED.

STATE OF MICHIGAN)
)ss.
COUNTY OF HOUGHTON)

I, the undersigned, the duly qualified County Clerk of the County of Houghton, State of Michigan do hereby certify that the foregoing is a true and complete copy of a Resolution adopted by the County Board of the County of Houghton at its Regular meeting held on June 9th, 2026, the original of which Resolution is on file in my office.

IN WITNESS WHEREOF, I have hereunto set my official signature, this 9th day of June, 2026.

Jennifer Kelly, County Clerk
County of Houghton



**Houghton County
Board of Commissioners
Agenda Item Request Form**

Please fill out the following form to request an item be added to the agenda for the upcoming Houghton County Board of Commissioners meeting.

Submitter Information:

- Name: Gretchen Janssen
- Department/Organization (if applicable): Board of Commissioners
- Phone Number: 906/370 4738
- Email Address: _____

Agenda Item Details:

- Title of Agenda Item: Sale of Medical Facility Lot
- Requested Meeting Date: June 9, 2026
- Brief Description of the Item (include any decisions needed):

Ben Larson from the Moyle Group would like this to be on the agenda for final approval from the Board for the sale of the Medical Facility Lot.

- Are you requesting time to speak at the meeting?

Yes
 No

- Supporting Documents Attached?

Yes
 No

(If yes, please list): _____

Signature: _____

Date: June 4, 2026

**PLEASE SEE PROCEEDING EMAIL
FOR GUIDANCE ON ACTION NEEDED**

Fw: funding vote Agenda Item BOC June 9th Meeting

From: Agenda <agenda@houghtoncounty.gov>
Date: Fri 6/5/2026 12:20 PM
To: Board of Commissioners <boc@houghtoncounty.net>

See forwarded email

From: Paige Setter-Hallwachs <paige.setter@houghtoncounty.gov>
Sent: Thursday, June 4, 2026 6:34 PM
To: Agenda <agenda@houghtoncounty.gov>
Subject: funding vote Agenda Item BOC June 9th Meeting

Paige Setter-Hallwachs
Administrative Coordinator & Human Resources
906-482-8307
Internal ext. 312
External ext. 2

From: Andrea Johnson <Andrea.Johnson@houghtoncounty.gov>
Sent: Wednesday, June 3, 2026 3:45 PM
To: Chelsea Rheault <chelsea@houghtoncounty.gov>; Paige Setter-Hallwachs <paige.setter@houghtoncounty.gov>
Cc: Nick Daavettila <DC97Judge@houghtoncounty.gov>
Subject: Fw: Fw: Agenda Item BOC June 9th Meeting

Hi Chelsea,

Please see the response from Trevor below. The BOC needs to vote on the application (shared in my original email).

Please let me know if there is anything further you need from us.

Many thanks,
Andrea

From: Trevor Kadlec <TKadlec@mqtco.org>
Sent: Wednesday, June 3, 2026 3:40 PM
To: Andrea Johnson <Andrea.Johnson@houghtoncounty.gov>
Cc: Nick Daavettila <DC97Judge@houghtoncounty.gov>
Subject: Re: Fw: Agenda Item BOC June 9th Meeting

CAUTION: This email originated from outside the organization of Houghton County. Exercise **EXTREME** caution when opening external attachments or links from unknown senders.

Good Afternoon Andrea,

Since the FY 2027 OCC Funding Application wasn't approved by the Community Corrections Advisory Board (CCAB) at that time they weren't eligible to vote on the application. The CCAB approved the Funding Application on May 27th.

I hope this makes sense! It's really just a formality at this point.

Thanks,

-Trevor

Trevor Kadlec
Community Corrections Director
Marquette County Courthouse
234 W. Baraga Avenue
Marquette, MI 49855
(906) 225-8163

>>> Andrea Johnson <Andrea.Johnson@houghtoncounty.gov> 6/3/2026 3:17 PM >>>

Caution: This email originated from outside the mqtco.org domain. Do not click links or open attachments unless you know the content is safe.

Hi Trevor,

Our County Administrator is saying that they already voted on this (see minutes from May 12 below) and she doesn't think it needs to be on the agenda. Please let me know if we are overlooking something and if there is further action you require from our BOC.

Many thanks,
Andrea

From: Chelsea Rheault <chelsea@houghtoncounty.gov>
Sent: Wednesday, June 3, 2026 2:30 PM
To: Andrea Johnson <Andrea.Johnson@houghtoncounty.gov>; Paige Setter-Hallwachs <paige.setter@houghtoncounty.gov>
Cc: Agenda <agenda@houghtoncounty.gov>; Nick Daavettilla <DC97Judge@houghtoncounty.gov>
Subject: Re: Agenda Item BOC June 9th Meeting

Hi Andrea,

The Board actually took action on this during the May 12, 2026 regular meeting.

Here are the minutes from that meeting.

8. Marquette Community Corrections

Page 3 of 5

Chairman Tikkanen stated that District Court and Circuit Court have approved this program. There is no cost to Houghton County.

A Motion was made by Commissioner Britz and seconded by Commissioner Janssen to join the Marquette Community Corrections program and one (1) Commissioner will sit on their Board.

The Motion carried by a voice vote. Ayes 5, Nays 0.

Would there be anything else that is needed at this time from the BOC? The Chairman can sign any documents if need be.



CHELSEA RHEULT, MBA
Houghton County
Administrator

☎ (906) 482-8307

✉ chelsea@houghtoncounty.gov

🌐 www.houghtoncounty.net

📍 401 E Houghton Ave
Houghton, MI 49931



Book time to meet with me

From: Andrea Johnson <Andrea.Johnson@houghtoncounty.gov>

Sent: Wednesday, June 3, 2026 9:02 AM

To: Chelsea Rheault <chelsea@houghtoncounty.gov>; Paige Setter-Hallwachs <paige.setter@houghtoncounty.gov>


Cc: Agenda <agenda@houghtoncounty.gov>; Nick Daavettila <DC97Judge@houghtoncounty.gov>

Subject: Agenda Item BOC June 9th Meeting

Good morning, Chelsea and Paige.

I believe an Agenda Item Request was already submitted to have the Board vote on joining the Marquette Regional Community Corrections Advisory Board. Please include the attachments and this note from Trevor Kadlec with the meeting materials, "Please see attached the FY 2027 OCC Funding Application for your Board of Commissioners to review. At the Board of Commissioners Meetings, the

Board would need to vote on whether to join Marquette Regional Community Corrections for FY 2027 along with electing a Commissioner to join the Community Corrections Advisory Board (CCAB) for FY 2027."

 Trevor also noted that everyone should continue to write letters to our legislators because without additional funding they won't be able to expand into our region.

Sincerely,

Andrea Johnson
Case Manager
97th District Treatment Court
401 E. Houghton Ave
Houghton, MI 49931
(906)482-0066 Ext. 3

Outpatient Group Treatment: G18-Opiate Methamphetamine Specific Program

Outpatient Group Treatment

CCIS Code: G18 Local Program Name: Opiate Methamphetamine Specific Program New Initiative: Yes No

Provider Name: TRI-CAP Program Location: Jail Community

For Regional CCABs only, list all member counties that will use this program:

Alger County

Baraga County

Dickinson County

Houghton County

Iron County

Keeweenaw County

Marquette County

Input

Curriculum

1) Curriculum Name: Opiate Methamphetamine Specific Program

2) Number of required curriculum sessions: 336

3) What is the max number of individual sessions when deemed clinically appropriate? 21
Staff

Credentials of Provider:

Relevant MCBAP Certification, Licensed or Limited License Social Worker, Licensed or Limited License Counselor, Licensed or Limited License Psychologist

Participants

4) Projected Number of new Enrollments: 73

5) What is the target population?

Sentenced Felons

Delayed/Deferred Felons

Pretrial Defendants

6) Eligibility Criteria: Enrollees must have a completed clinical assessment that identifies need for the service.

Gender

All

Funding

Activities

Approved Activities:

- 1) *Group facilitation*
- 2) *Group check-in*
- 3) *Assignment of Homework*
- 4) *Review of homework*
- 5) *Reporting group attendance*

Assessment Completion

5) What assessment is used?

Biopsychosocial

SUD Assessment

Outputs

- 1) Number of Groups Conducted
- 2) Number of Progress Reports
- 3) Number of Terminations

- a) Successful
- b) Unsuccessful

4) Number of groups attended per participant

- a) ALOS to Complete

I acknowledge that I have read the above information and will comply.

Key Performance Measurement (KPM)

You may choose any of the following or provide another measurable performance indicator.

Of those who successfully completed this program, % will obtain employment.

Of those who successfully completed this program, 70% will not be convicted of a crime 3, 6, 12 months post completion.

Of those who successfully completed this program, % will increase parenting time.

Of those who successfully completed this program, % will increase their post-test score.

Of those who successfully completed this program, % will maintain sobriety for 3, 6, 12 months.

Other:

Logic Model

Click [here](#) to generate logic model

Part One

Contact Sheet

Name of CCAB: *Marquette Regional*

Federal I.D. Number: 38-6004869

A: General Contact Information:

	CCAB Manager	CCAB Manager's Direct Supervisor	CCAB Chairperson	Agency Serving as Fiduciary of Award & Contact Person
Name:	<i>Trevor Kadlec</i>	<i>Duane DuRay</i>	<i>Lowell Larson</i>	<i>Duane DuRay</i>
Title:	<i>Community Corrections Director</i>	<i>Marquette County Administrator</i>	<i>Marquette County Under Sheriff</i>	<i>Marquette County Administrator</i>
Address:	<i>234 W. Baraga Avenue</i>	<i>234 W. Baraga Avenue</i>	<i>236 W. Baraga Avenue</i>	<i>234 W. Baraga Avenue</i>
City:	<i>Marquette</i>	<i>Marquette</i>	<i>Marquette</i>	<i>Marquette</i>
State:	<i>Michigan</i>	<i>Michigan</i>	<i>Michigan</i>	<i>Michigan</i>
Phone:	<i>(906) 225-8163</i>	<i>(906) 225-8152</i>	<i>(906) 225-8452</i>	<i>(906) 225-8152</i>
Email:	<i>tkadlec@mqtco.org</i>	<i>Dduray@mqtco.org</i>	<i>llarson@mqtco.org</i>	<i>Dduray@mqtco.org</i>

Type of Community Corrections Board: *Regional Advisory Board*

Date application was approved by the local CCAB: *05/27/2026*

Participating County

Counties/Cities Participating in the CCAB: *Marquette, Alger, Dickinson, Iron, Houghton, Keweenaw, & Baraga.*

Date application was approved by county board(s) of commissioners and/or city council:

Tentative Date

06/02/2026

B: CCAB Membership

Representing:	Name	Email	Vacant
County Sheriff:		<i>Lowell Larson</i>	<i>llarson@mqtco.org</i> <input type="checkbox"/>
Chief of Police:		<i>Ryan Grim</i>	<i>rgrim@marquettetmi.gov</i> <input type="checkbox"/>
Circuit Court Judge:		<i>Charity Mason</i>	<i>cmason@mqtco.org</i> <input type="checkbox"/>
District Court Judge:		<i>Rachel Annala</i>	<i>rannala@mqtco.org</i> <input type="checkbox"/>
Probate Court Judge:		<i>Cheryl Hill</i>	<i>chill@mqtco.org</i> <input type="checkbox"/>
County Commissioner(s): <i>(One Required for each member of County)</i>	<i>Karen Alholm</i>	<i>karenalholm@gmail.com</i>	
County Commissioner(s): <i>(One Required for each member of County)</i>	<i>Kevin Sullivan</i>	<i>commissionersullivan@dickinsoncountymi.gov</i>	
County Commissioner(s): <i>(One Required for each member of County)</i>	<i>Alger County</i>	<i>TBD</i>	

County Commissioner(s): <i>(One Required for each member of County)</i>			<i>Iron County</i>	<i>TBD</i>
County Commissioner(s): <i>(One Required for each member of County)</i>			<i>Houghton County</i>	<i>TBD</i>
County Commissioner(s): <i>(One Required for each member of County)</i>			<i>Keweenaw County</i>	<i>TBD</i>
County Commissioner(s): <i>(One Required for each member of County)</i>			<i>Baraga County</i>	<i>TBD</i>
Service Area (Up to 3):			<i>Greg Toutant</i>	<i>gtoutant@greatlakesrecovery.org</i>
Service Area (Up to 3):			<i>Jason Sides</i>	<i>jsides@greatlakesrecovery.org</i>
County Prosecutor:			<i>Jenna Nelson</i>	<i>jnelson@mqtco.org</i> <input type="checkbox"/>
Criminal Defense Attorney:			<i>Patrick Crowley</i>	<i>pcrowley@mqtco.org</i> <input type="checkbox"/>
Business Community:				<input checked="" type="checkbox"/>
Communications Media:				<input checked="" type="checkbox"/>
Circuit/District Probation:				<input checked="" type="checkbox"/>
City Councilperson <i>(Applies to City or City/County Regional CCABs only - one from each member City/County required):</i>				<input checked="" type="checkbox"/>
Workforce Development:				<input checked="" type="checkbox"/>

Criminal Justice System Analysis

	CCAB PCR	State PCR
Overall	32.1%	17.0%
Group 2	19.9%	11.2%
Straddle Cell	41.3%	19.7%
Group 2 Straddle	36.2%	18.3%
Pretrial Appearance Rate	85.9%	%
Pretrial Public Safety Rate	80.2%	%

	CCAB PCR	State PCR
Overall	21.9%	18.8%
Group 2	15.0%	12.8%
Straddle Cell	21.9%	21.6%
Group 2 Straddle	15.8%	21.1%
Pretrial Appearance Rate	89.0%	91.0%
Pretrial Public Safety Rate	84.0%	96.0%

Does this data exclude those dispositions with prisoner status? Yes

B: Recidivism

County	# of Probation Violations - New Sentence to Prison	# of Probation Violations - Technical to Prison

C: COMPAS Criminogenic Needs Profile

Please list the Top 3 needs scales (medium/probable and high/highly probable combined) as identified within the COMPAS Criminogenic Needs and Risk Profile for all probationers provided by OCC. Additionally, identify both the local and proposed OCC strategies that will impact the identified needs scales. OCC funded strategies must be identified by CCIS Code and Local Name of Program as it appears on the program descriptions:

- First: *Criminal Personality*
- Second: *Substance Abuse*
- Third: *Vocational/Educational*

List non-OCC funded programs in support of the top three criminogenic needs.

- Pathways*
- Great Lakes Recovery Center*
- Specialty Courts*
- Superior Sober Living Housing*
- AA & NA Groups*
- Michigan Works*
- Phoenix House Treatment Facility*

Check the Program codes in support of the top three criminogenic needs. C01: Cognitive, G18: Outpatient Services

State Board Impact

A: Key Objectives

Does your plan intend to impact sentenced felons? Yes

Please state the objective:

Overall PCR from 21.90 % in FY 2025, to 18.80 % in FY 2026.

List OCC Programs in support of Objective:

C01: Cognitive

Local Program Name(s):

Moral Reconation Therapy

List OCC Programs in support of Objective:

G18: Outpatient Services

Local Program Name(s):

Opiate Methamphetamine Specific Program

List Non-OCC Programs in support of Objective:

Drug Court

Sobriety Court

Job Court

Mental Health Screening

Outpatient/Residential Treatment

Drug/Alcohol Testing

Alcoholics Anonymous

Narcotics Anonymous

Were key objectives met the prior year for the sentenced felon population? Yes

Does your plan intend to impact pretrial defendants? Yes

Please state the objective:

Appearance Rate 89.00 % in FY 2025, to 90.00 % in FY 2026.
from:

Public Safety Rate 84.00 % in FY 2025, to 85.00 % in FY 2026.
from:

List OCC Programs in support of Objective:

F22: Pretrial Assessment

Local Program Name:

PRAXIS Risk Assessment

List OCC Programs in support of Objective:

F23: Pretrial Supervision

Local Program Name:

Pretrial Services

List OCC Programs in support of Objective:

G18: Outpatient Services

Local Program Name:

Opiate Methamphetamine Specific Program

List OCC Programs in support of Objective:

G17: Substance Abuse Testing

Local Program Name:

Pretrial Substance Abuse Testing

List Non-OCC Programs in support of Objective:

Mental Health Screening

Outpatient/Residential Treatment

Drug/Alcohol Testing

Alcoholics Anonymous

Narcotics Anonymous

Were key objectives met the prior year for the pretrial population? No
If no, please provide reasoning.

The Public Safety Key Performance Rate for FY 2025 of 85% was not successfully met. The Public Safety Key Performance Rate was 84%. The Appearance Rate Key Objective for FY 2025 was not successfully met. The goal for Appearance Rate was 90% and the rate was actually 89%. Both of these Key Objectives were not met and can be attributed to clients forgetting court appearance dates and/or going AWOL from Pretrial Supervision while picking up additional charges.

Additional Information

Please provide any additional information that supports your requests:

With the Office of Community Corrections support, the Marquette Regional Community Corrections Advisory Board is looking forward to continued expansion of services for the Upper Peninsula.

Administrative Duties & Expenses Agreement

Per P.A. 511, Administration funds cannot exceed 30% of the award amount. Staff time billed for Administration duties must be for actual hours worked. Contracted provider time billed for Administration duties must comply with your local provider contract. All expenses must be approved by MOCC.

By applying for Administration funding, I acknowledge and accept the MOCC's Administration Duties & Expenses Agreement.

Evidence Based Plan

The County certifies that the Comprehensive Plan submitted to the Office of Community Corrections adheres to the 8 Evidence-based Principles for Effective Interventions: Assess Actuarial Risk/Needs, Enhance Intrinsic Motivation, Target Interventions, Skill Train with Direct Practice, Increase Positive Reinforcement, Engage Ongoing Support in Natural Communities, Measure Relevant Processes/Practices, and Provide Measurement Feedback.

Pretrial Risk Assessment: F22-PRAXIS Risk Assessment

Pretrial Risk Assessment

CCIS Code: *F22* Local Program Name: *PRAXIS Risk Assessment* New Initiative: []Yes []No

Provider Name: *Justice Point* Program Location: []Jail []Community

For Regional CCABs only, list all member counties that will use this program:

Alger County

Baraga County

Dickinson County

Houghton County

Iron County

Keeweenaw County

Marquette County

Input

Participants

1) What is the projected number of new PRAXIS assessments: *1,645*

2) Participants are: []Lodged in Jail

[]Not lodged

3) Participants are Charged with:

All Criminal Charges

Funding

Staff

6) What is the total estimated time for completion per assessment? *60 Minutes*

Activities

1) When is the assessment completed? *Prior to arraignment, After arraignment, At judicial request*

2) Defendant Interview is required for this program description.

3) PRAXIS Scoring is required for this program description.

4) Criminal History Check Utilized: *JDW, ICHAT, Local Jail/Court System*

5) Do you verify the gathered information? []Yes

[]No

6) Do you write/compile a report for the court's review? []Yes

[]No

7) Do you provide testimony in court if needed? []Yes

[]No

Outputs

- 1) Number of defendants assessed prior to arraignment
- 2) Number of defendants assessed at subsequent hearing
- 3) Number of defendants who secure release pending case disposition
- 4) Number of defendants detained pending case disposition
- 5) Number of defendants whose release decisions correspond with their assessed risk level (Praxis)

Key Performance Measurement (KPM)

Complete the following required measures:

Release Rate: 90% of the OCC-funded defendants who secure release pending case disposition.

Concurrence Rate: 60% of OCC-funded defendants whose release decision/court ordered bail correspond with their assessed risk level (PRAXIS).

Logic Model

Click [here](#) to generate logic model

Pretrial Supervision Services: F23-Pretrial Services

Pretrial Supervision Services

CCIS Code: *F23* Local Program Name: *Pretrial Services* New Initiative: Yes No
 Provider Name: *Marquette Regional Community Corrections & Justice Point* Program Location: Jail Community
 For Regional CCABs only, list all member counties that will use this program:

Baraga County

Dickinson County

Houghton County

Iron County

Keweenaw County

Marquette County

Input

Participants
 Number of projected new enrollments: *354*
 Staff
 Funding
 Eligibility Criteria
Eligibility criteria must comply with the 2023 Michigan PRAXIS.

Activities

Required Activities
All required activities must comply with the National Association of Pretrial Services (NAPSA) Pretrial Best Practice Standards.
Please check those that apply to your organization.
1) Intake/Enrollment
2) Referrals to additional programs and/or services
 3) Court reminder contacts
 4) New criminal activity checks
5) Provides supervision reports to the court.
6) Document supervision contact/case notes
7) Pretrial services must utilize the least restrictive means while working to promote court appearances and public safety.
8) Electronic monitoring is supported for the following: those charged with an OUIL III, victim cases, serious misdemeanors, and non-violent felonies scoring 6 or higher on the PRAXIS and/or a violent felony scoring 3 or higher on the PRAXIS.
 Other Activities
9) Does F23 utilize electronic monitoring supervision? Yes
 If Yes, select which one is utilized: *Both*

[X]10) Does F23 utilize substance use testing/monitoring?

Yes

Outputs

- 1) Number of defendants enrolled:
- 2) Number of court reminder calls:
- 3) Number of defendants with program rule/bond violations:
- 4) Number of Successful Terminations
- 5) Track all scheduled court appearances through case disposition
- 6) Track new criminal activity through case disposition

Key Performance Measurement (KPM)

Complete the following required measures:

- 1) Appearance Rate: 90.0% of OCC-funded defendants who attend all scheduled court appearances while enrolled in F23 pretrial supervision.
- 2) Public Safety Rate: 85.0% of OCC-funded defendants do not receive any new criminal charges while enrolled in F23 pretrial supervision.

Logic Model

Click [here](#) to generate logic model

SUD Testing: G17-Pretrial Substance Abuse Testing

SUD Testing

CCIS Code: *G17* Local Program Name: *Pretrial Substance Abuse Testing* New Initiative: Yes No
 Provider Name: *Marquette Regional Community Corrections* Program Location: Jail Community
 For Regional CCABs only, list all member counties that will use this program:

Marquette County

Input

Participants

Projected number of new enrollments: *30*

Please select the target populations substance use testing will be used for: Sentenced felons participating in an eligible treatment court.

Convicted felony offenders on delayed/deferred sentence participating in a treatment court.

Pretrial defendants with a current, self-identified substance abuse issue or a documented recent history of substance abuse -AND- placed on F23 Pretrial Supervision.

Gender

All

Certification

I certify that this service will comply with all All Rise (treatment courts) and NAPSA (pretrial services) Substance Abuse Testing Best Practice Standards.

Proposal

Proposal

CCAB Name

Marquette Regional

Program	Program Code	Funding Request	
Group-Based Programs			
Education	B00		\$0.00
Employment	B15		\$0.00
Cognitive	C01		\$10,420.74
Domestic Violence	C05		\$0.00
Sex Offender	C06		\$0.00
Outpatient Services	G18		\$292,000.00
Sub-Total			\$302,420.74
Supervision Programs			
Pretrial Supervision	F23		\$562,729.15
Sub-Total			\$562,729.15
Assessment Services			
Actuarial Assessment	I22		\$0.00
Pretrial Assessment	F22		\$188,500.00
Sub-Total			\$188,500.00
Case Management	I24		\$0.00
Substance Abuse Testing	G17		\$4,739.79
Other	Z00		\$0.00
5 Day Housing	Z02		\$0.00
Program Total			\$1,058,389.68
Administration			
Salary & Wages			\$138,905.52
Contractual Services			\$500.00
Equipment			\$0.00
Supplies			\$3,000.00
Travel			\$5,000.00
Training			\$0.00
Board Expenses			\$0.00
Other			\$0.00
Administration Total			\$147,405.52
Total Funding Request			\$1,205,795.20
	Reserved Funding	Approved Funding	Applied Admin %
			12.22
			12.22

Program Cost Descriptions

Program Cost Descriptions

CCAB Name

Marquette Regional
Position

Title	Name	Hourly or Salaried?	Hourly Wage	Salary	% of salary charged to grant	Fringe Total	% of fringe charged to grant	Total hours charged to grant	Total
Community Corrections Director	Trevor Kadlec	Hourly	\$40.52		%	\$42,915.00	100.0%	2,080	\$127,196.60

Position Description

Total Position
\$127,196.60

Community Corrections Director.pdf Program Code	% of Time	Total CPS	Local/Other	Fee Revenue
Administration Program Code	97.0%	\$123,380.70 Total CPS	Local/Other	Fee Revenue
C01 Program Code	1.8%	\$2,289.54 Total CPS	Local/Other	Fee Revenue
G17	1.2%	\$1,526.36	Local/Other	Fee Revenue

Totals 100.0% \$127,196.60

\$0.00

\$0.00

Position	Title	Name	Hourly or Salaried?	Hourly Wage	Salary	% of salary charged to grant	Fringe Total	% of fringe charged to grant	Total hours charged to grant	Total
	Moral Reconciliation Therapy Facilitator	Deanne Peterson	Hourly	\$26.43		%	\$588.00	100.0%	240	\$6,931.20

Position Description

Moral Reconciliation Therapy Facilitator.pdf

Total Position

\$6,931.20

Program Code	% of Time	Total CPS
C01	100.0%	\$6,931.20
Totals	100.0%	\$6,931.20

Local/Other

\$0.00

Fee Revenue

\$0.00

Position Title	Name	Hourly or Salaried?	Hourly Wage	Salary	% of salary charged to grant	Fringe Total	% of fringe charged to grant	Total hours charged to grant	Total
Community Corrections Coordinator	Taylor Honkala	Hourly	\$28.81		%	\$37,150.00	50.0%	1,040	\$48,537.40

Position Description

Community Corrections Coordinator.pdf

Total Position

\$48,537.40

Fee Revenue

Administration Program Code	% of Time	Total CPS
G17	97.5%	\$47,323.96
Totals	97.5%	\$47,323.96

Local/Other

\$1,213.43

Fee Revenue

Program Code	% of Time	Total CPS
G17	2.5%	\$1,213.43
Totals	2.5%	\$1,213.43

Local/Other

\$48,537.40

\$0.00

Contractual Services
Contract

Services Provided

Name of Provider *Administers the PRAXIS Risk Assessment. This includes: conducting interviews, background investigations, verification of information, & determining risk level/bond recommendation. Justice Point provides two personnel full time equivalent personnel for the administration of the Pretrial Services program.*

Justice Point

Terms of Reimbursement *\$100 per PRAXIS Risk Assessment. Annual cost for Justice Point*

Funding Sources & Cost Allocation

Program Code	CPS	Local/Other	Fee Revenue	Total
F22	\$164,500.00			\$164,500.00
Program Code	CPS	Local/Other	Fee Revenue	Total
F23	\$200,512.00			\$200,512.00
Totals	\$365,012.00	\$0.00	\$0.00	\$365,012.00

Services Provided

Name of Provider *Provides Soberlink, GPS Tether, and SCRAM units along with supplies. Monitors and notifies the Community Corrections Manager of any violations. Communicates and provides support to both law enforcement and victims (when applicable). Issue violation reports for Pretrial Supervision clients.*

Home Confinement

Terms of Reimbursement *Soberlink: \$5.50 per day, GPS Tether: \$7.75 per day, SCRAM: \$10 per day*

Funding Sources & Cost Allocation

Program Code	CPS	Local/Other	Fee Revenue	Total
F23	\$330,418.00			\$330,418.00
Totals	\$330,418.00	\$0.00	\$0.00	\$330,418.00

Contract

Name of Provider	Services Provided	Terms of Reimbursement
TR1-CAP	Assessments, intake, group sessions, individual sessions, educational support, and vivitrol injections.	Intake Assessment @ \$125. Individual Session @ \$35 per session 1x per week for approximately 21 weeks. Group Sessions @ \$35 x3 per week for approximately 21 weeks. Approximately \$4,000 per client for successful completion of TR1-CAP's Oplate Methamphetamine Specific Program.

Funding Sources & Cost Allocation				
Program Code	CPS	Local/Other	Fee Revenue	Total
G18	\$292,000.00			
Totals	\$292,000.00	\$0.00	\$0.00	\$292,000.00

Name of Provider	Services Provided	Terms of Reimbursement
TYLER	Pretrial risk assessment software for virtual assessments.	\$2,000 per year/user (2 users budgeted).

Funding Sources & Cost Allocation				
Program Code	CPS	Local/Other	Fee Revenue	Total
F22	\$4,000.00			
Totals	\$4,000.00	\$0.00	\$0.00	\$4,000.00

Name of Provider	Services Provided	Terms of Reimbursement
Jail Tracker	Jail Tracker designs and maintains (for each county) an automatic notification system. These notifications get sent to Justice Point along with Defendant information. This information is required for the PRAXIS Risk Assessment Program.	A one-time fee of \$5,000 for each newly joined county (4 new counties budgeted).

Funding Sources & Cost Allocation

Program Code	CPS	Local/Other	Fee Revenue	Total
F22	\$20,000.00			
Totals	\$20,000.00	\$0.00	\$0.00	\$20,000.00

Contract	Name of Provider	Services Provided	Terms of Reimbursement
	The Office Planning Group Inc. (OPG)	Maintenance agreement for the Sharp Copier BP-50C26	\$500 per year.

Funding Sources & Cost Allocation	Program Code	CPS	Local/Other	Fee Revenue	Total
Administration		\$500.00			
Totals		\$500.00	\$0.00	\$0.00	\$500.00
	Total CPS	\$1,011,930.00	\$0.00	\$0.00	\$1,011,930.00

Equipment	Program Code	CPS	Local/Other	Fee Revenue	Total
Totals		\$0.00	\$0.00	\$0.00	\$0.00

Supplies	Program Code	CPS	Local/Other	Fee Revenue	Total
Totals		\$0.00	\$0.00	\$0.00	\$0.00

Administration	Program Code	CPS	Local/Other	Fee Revenue	Total	Description
Totals		\$3,000.00			\$3,000.00	Paper, binders, pens, printer maintenance, and any other miscellaneous office supplies.

Program Code	CPS	Local/Other	Fee Revenue	Total	Description
C01	\$1,200.00				MRT How to Escape Your Prison Books, \$27 per book x30 books. Graduate & Step 3 Coins.
Program Code	CPS	Local/Other	Fee Revenue	Total	Description
G17	\$2,000.00				Gloves, urine analysis drug screens, oral drug screens, and pbr tubes/batteries.
Totals	\$6,200.00	\$0.00	\$0.00	\$6,200.00	
Travel					Description
Program Code	CPS	Local/Other	Fee Revenue	Total	
Administration	\$5,000.00			\$5,000.00	Travel to OCC meetings throughout Michigan. Travel to & from counties in the Upper Peninsula of Michigan. This covers mileage, airfare, lodging, & food.
Totals	\$5,000.00	\$0.00	\$0.00	\$5,000.00	
Training					Description
Program Code	CPS	Local/Other	Fee Revenue	Total	
Totals	\$0.00	\$0.00	\$0.00	\$0.00	
Board Expenses					Description
Program Code	CPS	Local/Other	Fee Revenue	Total	
				\$0.00	

Community Corrections Plan and Application 2027

CPS-2027-1-35

Marquette Regional CCAB

Totals \$0.00 \$0.00 \$0.00

Other

Description

Marquette County is contributing \$75,108 towards indirect costs associated with Community Corrections (i.e. office space, IT support/network, utilities, civil counsel, court security, finance/accounting, county administration, etc.) for FY 2027.

Program Code	CPS	Local/Other	Fee Revenue	Total
		\$75,108.00		\$75,108.00
Totals	\$0.00	\$75,108.00	\$0.00	\$75,108.00

Cognitive Group: C01-Moral Reconciliation Therapy

Cognitive Group

CCIS Code: C01 Local Program Name: *Moral Reconciliation Therapy* New Initiative: Yes No
 Provider Name: *Marquette Regional Community Corrections* Program Location: Jail Community
 For Regional CCABs only, list all member counties that will use this program:

Marquette County

Input

Curriculum

- 1) Curriculum Name: *Moral Reconciliation Therapy*
- 2) Total number of sessions to complete the curriculum: 12
Staff
- certify that staff members are certified and have been trained.
- Participants
- 3) Projected Number of new Enrollments: 30
- 4) What is the target population?

Sentenced Felons

Delayed/Deferred Felons

- 5) Eligibility criteria: Enrollees must score probable to highly probable in at least 1 of the following: (Choose all that apply)
 - a) COMPAS Criminogenic Needs Scales: *Substance Abuse, Cognitive Behavioral, Criminal Personality, Residential Instability, Family Criminality, Criminal Opportunity, Criminal Association*
 - b) Gender Responsive Scales:
 - c) Felony Probation Violator, regardless of COMPAS Score
- Gender**

All
Funding

Activities

Approved Activities:

- 1) *Group facilitation*
- 2) *Group check-in*
- 3) *Assignment of Homework*
- 4) *Review of homework*
- 5) *Reporting group attendance*

Outputs

- 1) Number of Groups Conducted
- 2) Number of Progress Reports
- 3) Number of Terminations
 - a) Successful
 - b) Unsuccessful
- 4) Number of groups attended per participant
 - a) ALOS to Complete

I acknowledge that I have read the above information and will comply.

Key Performance Measurement (KPM)

You may choose any of the following or provide another measurable performance indicator.

Of those who successfully completed this program, % will obtain employment.

Of those who successfully completed this program, 80% will not be convicted of a crime 3, 6, 12 months post completion.

Of those who successfully completed this program, % will increase parenting time.

Of those who successfully completed this program, % will increase their post-test score.

Of those who successfully completed this program, % will maintain sobriety for 3, 6, 12 months.

Other:

Logic Model

Click [here](#) to generate logic model

May, 2026 Expenses

From Ann Harris <aharris@tcpd.legal>

Date Thu 6/4/2026 10:29 AM

To Accounting <accounting@houghtoncounty.gov>

 3 attachments (3 MB)

May 2026 Profit and Loss Detail.pdf; May 2026 Balance Sheet Detail.pdf; May 2026 RECEIPTS.pdf;

CAUTION: This email originated from outside the organization of Houghton County. Exercise **EXTREME** caution when opening external attachments or links from unknown senders.

Laura/Kyle/Paige:

Attached please find a detailed Profit and Loss and Balance Sheet for May, 2026. Also attached are copies of all receipts for this period.

Please mail the check (\$68,226.32) at your earliest convenience.

Thank you!

PLEASE CONFIRM RECEIPT OF THIS E-MAIL.

Ann M. Harris
Administrator
Tri-County Public Defenders
1221 Schoolhouse Drive
Houghton, MI 49931
Phone: 906-487-7007
Fax: 906-487-7027
Email: aharris@tcpd.legal

Tri-County Public Defenders
Balance Sheet Detail
As of May 31, 2026

ASSETS	Type	Date	Num	Name	Memo	Class	Clr	Split	Amount	Balance
Current Assets										
Checking/Savings										
10000 - TCPD GENERAL										
Check		05/01/2026	4433	David Gemignani				67510 · Buildin...	-2,500.00	252,092.65
Check		05/01/2026	4434	David Gemignani				67700 · Cell ph...	-40.00	252,092.65
Check		05/01/2026	4435	Ann Harris				67700 · Cell ph...	-40.00	238,909.95
Check		05/01/2026	4436	Cameron Herrington				67700 · Cell ph...	-40.00	238,909.95
Check		05/01/2026	4437	Joshua Makkonen				67700 · Cell ph...	-40.00	236,249.95
Check		05/01/2026	4438	Taryn C, Clisch				67700 · Cell ph...	-40.00	236,249.95
Check		05/01/2026	4439	Mandy Daniels				67700 · Cell ph...	-40.00	236,169.95
Check		05/01/2026	4440	Michelle A. Clisch				67700 · Cell ph...	-40.00	236,129.95
Check		05/01/2026	4441	Office Express UP	4/8/26 and 4/...			66540 · Covid ...	-180.00	235,949.95
Check		05/01/2026	EFT	Michigan State Police	ICHAT/DANIE...			58020 · Crimin...	-10.00	235,939.95
Check		05/06/2026	Transfer	Tri-County Public De...	payroll transfer			10100 · TCPD ...	-20,000.00	215,939.95
Check		05/06/2026	4442	Lexis Nexis				64300 · Legal ...	-895.13	215,044.82
Check		05/07/2026	EFT	Michigan State Police	ichats: Darrie...			58020 · Crimin...	-20.00	215,024.82
Check		05/08/2026	4443	Lexis Nexis				64300 · Legal ...	-20.00	215,024.82
Check		05/08/2026	4444	A+ Pest Management	VOID:		X	66520 · Cleani...	-536.26	213,695.82
Check		05/08/2026	4445	UP And Running	VOID:		X	66571 · Comp...	-1,329.00	213,159.56
Check		05/08/2026	EFT	Duluxe Checks	invoice #1186...			66520 · Cleani...	-42.00	213,117.56
Check		05/08/2026	4446	A+ Pest Management	Invoice #3096...			64300 · Legal ...	-895.13	212,222.43
Check		05/08/2026	4447	Lexis Nexis	ICHATS/Deag...			58020 · Crimin...	-20.00	212,202.43
Check		05/08/2026	EFT	Michigan State Police	ICHATS/Deag...			10100 · TCPD ...	-30,000.00	182,202.43
Check		05/11/2026	Transfer	Tri-County Public De...	payroll transfer			66510 · Electric	-218.84	181,983.59
Check		05/11/2026	4448	UPPCO				65100 · Health ...	-208.25	181,775.34
Check		05/11/2026	4449	Charter Communica...	ICHATS: Ter...			58020 · Crimin...	-20.00	181,755.34
Check		05/11/2026	EFT	Michigan State Police				53100 · Inerne...	-8,077.32	173,678.02
Check		05/12/2026	EFT	Blue Cross Blue Shi...				67525 · Copier...	-179.47	173,498.55
Check		05/13/2026	4450	Phoenix Funding	April, 2026 ex...			42000 · State l...	70,149.73	243,648.28
Deposit		05/14/2026	Deposit	Tri-County Public De...	ichat/zachary ...			58020 · Crimin...	-10.00	243,638.28
Check		05/14/2026	EFT	Michigan State Police				64200 · Subscr...	-21.19	243,617.09
Check		05/14/2026	EFT	Adobe				58020 · Crimin...	-20.00	243,597.09
Check		05/14/2026	4451	Michigan State Police	VOID:		X	58020 · Crimin...	-205.15	243,597.09
Check		05/15/2026	4452	Michigan State Police	VOID:		X	58020 · Crimin...	-10.00	243,597.09
Check		05/15/2026	4453	Michigan State Police	VOID:		X	58020 · Crimin...	-10.00	243,597.09
Check		05/15/2026	4454	Michigan State Police	VOID:		X	58020 · Crimin...	-13.87	243,597.09
Check		05/15/2026	4455	City of Houghton				68550 · Water ...	-858.56	243,583.22
Check		05/15/2026	EFT	UNUMI				53201 · Life an...	-242,724.66	241,966.66
Check		05/15/2026	4456	USPS	Invoice #4894...			66210 · Postage	-758.00	241,761.51
Check		05/18/2026	4457	Quill	ICHAT/Derick...			58020 · Office ...	-205.15	241,761.51
Check		05/20/2026	EFT	Michigan State Police	ICHAT/Brayden...			58020 · Crimin...	-10.00	241,741.51
Check		05/21/2026	EFT	Michigan State Police	ichat/Brayden...			10100 · TCPD ...	-30,000.00	211,741.51
Check		05/28/2026	Transfer	Tri-County Public De...	payroll transfer			66200 · Office ...	-405.50	211,336.01
Check		05/28/2026	4458	Quill	Inv #4875538...			68520 · Gas	-130.91	211,205.10
Check		05/28/2026	4459	Semco						211,205.10

Tri-County Public Defenders
Balance Sheet Detail
As of May 31, 2026

Type	Date	Num	Name	Memo	Class	Clr	Split	Amount	Balance
10100 - TCPD PAYROLL									
Total 10000 - TCPD GENERAL								-27,704.85	211,205.10
Check	05/06/2026	Transfer	Tri-County Public De...	payroll transfer			10000 - TCPD ...	20,000.00	13,182.70
Check	05/08/2026	EFT	Paychex-Net Pay				21900 - Net Pay	-16,771.85	33,182.70
Check	05/08/2026	EFT	Paychex Fees				67100 - Accou...	-196.35	16,410.85
Check	05/08/2026	EFTTX	American Funds				21500 - Pensio...	-1,290.47	16,214.50
Check	05/11/2026	Transfer	Paychex-Taxes				-SPLIT-	-6,927.20	14,924.03
Check	05/22/2026	EFT	Tri-County Public De...	payroll transfer			10000 - TCPD ...	30,000.00	7,996.83
Check	05/22/2026	EFT	Paychex-Net Pay				21900 - Net Pay	-16,821.86	37,996.83
Check	05/22/2026	EFT	Paychex Fees				67100 - Accou...	-196.35	21,174.97
Check	05/22/2026	EFTTX	American Funds				21500 - Pensio...	-1,290.47	20,978.62
Check	05/28/2026	Transfer	Paychex-Taxes				-SPLIT-	-6,877.19	19,688.15
Check	05/28/2026	Transfer	Tri-County Public De...	payroll transfer			10000 - TCPD ...	30,000.00	12,810.96
Total 10100 - TCPD PAYROLL								29,628.26	42,810.96
Total Checking/Savings								1,923.41	254,016.06
Accounts Receivable									
12000 - Accounts Receivable									
Total 12000 - Accounts Receivable									0.00
Total Accounts Receivable									
Other Current Assets									
12120 - Due from employee									
Total 12120 - Due from employee									0.00
13100 - Prepaid Expenses									
Total 13100 - Prepaid Expenses									0.00
Total Other Current Assets									
Total Current Assets								1,923.41	254,016.06
Fixed Assets									
14000 - Equipment									
Total 14000 - Equipment									0.00
14900 - Accumulated Depreciation									
Total 14900 - Accumulated Depreciation									0.00
Total Fixed Assets									
Other Assets									0.00
Total Other Assets									0.00
TOTAL ASSETS									
								1,923.41	254,016.06
LIABILITIES & EQUITY									
								252,092.65	

Tri-County Public Defenders
Balance Sheet Detail
As of May 31, 2026

Type	Date	Num	Name	Memo	Class	Clr	Split	Amount	Balance
Liabilities									
Current Liabilities									
Accounts Payable									
20000 · Accounts Payable									
Total 20000 · Accounts Payable									
Total Accounts Payable									
Credit Cards									
Total Credit Cards									
Other Current Liabilities									
21000 · Payroll Liabilities									
21100 · 941 Taxes Payable									
General Journal	05/08/2026	25-24		Bi-weekly pay...			51000 · Salarie...	4,158.36	4,158.15
General Journal	05/08/2026	25-24		Bi-weekly pay...			51000 · Salarie...	1,775.83	5,933.98
Check	05/08/2026	EF1TX	Paychex-Taxes				10100 · TCPD ...	-5,934.19	-0.21
General Journal	05/22/2026	25-25		Bi-weekly pay...			51000 · Salarie...	4,108.35	4,108.14
General Journal	05/22/2026	25-25		Bi-weekly pay...			51000 · Salarie...	1,775.83	5,883.97
Check	05/22/2026	EF1TX	Paychex-Taxes				10100 · TCPD ...	-5,884.18	-0.21
Total 21100 · 941 Taxes Payable									
21200 · State withholding payable									
General Journal	05/08/2026	25-24		Bi-weekly pay...			51000 · Salarie...	993.01	993.00
Check	05/08/2026	EF1TX	Paychex-Taxes				10100 · TCPD ...	-993.01	-0.01
General Journal	05/22/2026	25-25		Bi-weekly pay...			51000 · Salarie...	993.01	993.00
Check	05/22/2026	EF1TX	Paychex-Taxes				10100 · TCPD ...	-993.01	-0.01
Total 21200 · State withholding payable									
21300 · State unemployment payabe									
General Journal	05/08/2026	25-24		Bi-weekly pay...			51000 · Salarie...	0.00	0.00
Check	05/08/2026	EF1TX	Paychex-Taxes				10100 · TCPD ...	0.00	0.00
General Journal	05/22/2026	25-25		Bi-weekly pay...			51000 · Salarie...	0.00	0.00
Check	05/22/2026	EF1TX	Paychex-Taxes				10100 · TCPD ...	0.00	0.00
Total 21300 · State unemployment payabe									
21500 · Pension Plan Payable									
General Journal	05/08/2026	25-24		Bi-weekly pay...			51000 · Salarie...	1,290.47	1,290.47
Check	05/08/2026	EFT	American Funds				10100 · TCPD ...	-1,290.47	0.00
General Journal	05/22/2026	25-25		Bi-weekly pay...			51000 · Salarie...	1,290.47	1,290.47
Check	05/22/2026	EFT	American Funds				10100 · TCPD ...	-1,290.47	0.00
Total 21500 · Pension Plan Payable									
21600 · AFLAC Payable									
General Journal	05/08/2026	25-24		Bi-weekly pay...			51000 · Salarie...	0.00	0.00
General Journal	05/22/2026	25-25		Bi-weekly pay...			51000 · Salarie...	0.00	0.00

Tri-County Public Defenders
Balance Sheet Detail
As of May 31, 2026

Type	Date	Num	Name	Memo	Class	Clr	Split	Amount	Balance
Total 21600 · AFLAC Payable									
								0.00	0.00
21900 · Net Pay									
General Journal	05/03/2026	25-24		Bi-weekly pay...			51000 · Salarie...	16,771.85	16,771.85
Check	05/08/2026	EFT	Paychex-Net Pay				10100 · TCPD ...	-16,771.85	0.00
General Journal	05/22/2026	25-25		Bi-weekly pay...			51000 · Salarie...	16,821.86	16,821.86
Check	05/22/2026	EFT	Paychex-Net Pay				10100 · TCPD ...	-16,821.86	0.00
Total 21900 · Net Pay									
								0.00	0.00
21000 · Payroll Liabilities - Other									
Total 21000 · Payroll Liabilities - Other									
Total 21000 · Payroll Liabilities									
								0.00	0.00
22100 · Due to County									
Total 22100 · Due to County									
								0.00	0.00
24000 · *Payroll Liabilities									
24100 · 941 Taxes Payable-OLD									
Total 24100 · 941 Taxes Payable-OLD									
								0.00	0.00
24200 · State withholding payable-OLD									
Total 24200 · State withholding payable-OLD									
								0.00	0.00
24300 · State Unemployment Payable-OLD									
Total 24300 · State Unemployment Payable-OLD									
								0.00	0.00
24500 · Pension Plan Payable-OLD									
Total 24500 · Pension Plan Payable-OLD									
								0.00	0.00
24600 · AFLAC Payable-OLD									
Total 24600 · AFLAC Payable-OLD									
								0.00	0.00
24900 · Direct Deposit Liabilities-OLD									
Total 24900 · Direct Deposit Liabilities-OLD									
								0.00	0.00
24000 · *Payroll Liabilities - Other									
Total 24000 · *Payroll Liabilities - Other									
								0.00	0.00
Total 24000 · *Payroll Liabilities									
								0.00	0.00
Total Other Current Liabilities									
								0.00	-0.22
Total Current Liabilities									
								0.00	-0.22
Long Term Liabilities									
Total Long Term Liabilities									
								0.00	0.00
Total Liabilities									
								0.00	-0.22
Equity									
								252,092.87	252,092.87

Tri-County Public Defenders
Balance Sheet Detail
 As of May 31, 2026

Type	Date	Num	Name	Memo	Class	Clr	Split	Amount	Balance
30000 · Opening Balance Equity									
Total 30000 · Opening Balance Equity								0.00	0.00
31000 · Unrestricted Fund Balance									
Total 31000 · Unrestricted Fund Balance								0.00	0.00
32000 · Net Assets W/O Donor Restrict.									
Total 32000 · Net Assets W/O Donor Restrict.								179,521.97	179,521.97
Net Income									
Total Net Income								1,923.41	72,570.90
Total Equity									
								1,923.41	74,494.31
TOTAL LIABILITIES & EQUITY									
								<u>1,923.41</u>	<u>254,016.06</u>



Keweenaw Community Foundation

PO Box 265 | 417 Quincy St.

Hancock, MI 49930

(906) 482-9673

May 25, 2026

Dear Big Annie Supporter,

As we approach the final chapter of our fundraising journey to honor Anna “Big Annie” Klobuchar Clemenc with a bronze statue in downtown Calumet, we are delighted to share an update—and to extend our deepest gratitude to our generous donors and supporters.

Just as Big Annie once marched at the head of her community during the 1913 Copper Strike, more than 300 supporters have stepped forward to honor her courage, compassion, and unwavering leadership. Your generosity has transformed this project from a hopeful vision into an enduring public tribute.

Excitement continues to build as we move closer to the finish line. Sculptor Andy Sacksteder of Port Clinton, Ohio, has completed the full clay model, and Big Annie was delivered to the foundry in January. The bronzing process is meticulous and highly skilled work, and we are thrilled to report that the statue is expected to arrive in Calumet in early June.

We are proud to share a major milestone: all funds required to create the statue itself have now been secured! This is made possible through your kind contributions and a generous \$50,000 award from the AMERICA250MI History Grant Program. This achievement belongs to every donor who believed in honoring Big Annie’s legacy.

Statue installation is planned for this summer, followed by the **Big Annie Statue Dedication on August 22, 2026, in downtown Calumet, Michigan**. The celebration will include an afternoon parade starting at 3 PM, followed by the unveiling of the Big Annie Statue, and an evening reception at the Calumet Theatre. We would be honored to celebrate this historic occasion with you! In the meantime, you can check out our website for project and event updates at www.biganniestatue.com or visit our Facebook at bit.ly/big-annie-facebook

Thank you for embracing the spirit of Big Annie—helping preserve her story, strengthening community pride, and inspiring future generations.

With heartfelt appreciation,

TEAM BIG ANNIE

Vada Riederich, Anita Campbell, Jackie Mishica, Lynn Mazzolini, Debbie North, Bettina Gregor, Cathy Perkowitz, Don Horton, Dave Sladek, Alex Johnson, Katie Proctor, Kayleigh White, Mark Spreitzer, Barb Summersett, Terra West

Robin Meneguzzo, CEO

Keweenaw Community Foundation



**COUNTY OF HOUGHTON
Conference or Other Travel Request**

Reason for Travel: Intergovernmental Training - FOC
 Dates of Travel: July 27-28, 2026

Check any of the following as applicable for this travel request:

Required Training	<input checked="" type="checkbox"/>	Conference Attendance:		Association Meeting:	
Needed for License	<input type="checkbox"/>	Annual	<input type="checkbox"/>	Annual	<input type="checkbox"/>
Needed for Certification	<input checked="" type="checkbox"/>	Bi-Annual	<input type="checkbox"/>	Bi-Annual	<input type="checkbox"/>
State or Other Mandate	<input type="checkbox"/>	Other	<input type="checkbox"/>	Other	<input type="checkbox"/>
Seminar	<input type="checkbox"/>			Training Not Required	<input type="checkbox"/>

This request is included in the Department Budget: Yes No

Estimated costs to be requested for payment from Houghton County
\$500.00

Portion of costs to be paid other than by Houghton County: 66% state reimbursement

Submitted by: Drew Bastman Title Assistant FOC Date 5/19/2026

_____ Approved _____ Disapproved by the Houghton County Board of Commissioners at their meeting held on _____

Signed: _____ Title: _____
 Date: _____



**Houghton County
Board of Commissioners
Agenda Item Request Form**

Please fill out the following form to request an item be added to the agenda for the upcoming Houghton County Board of Commissioners meeting.

Submitter Information:

- Name: Jaikob Djerf
- Department/Organization (if applicable): Equalization
- Phone Number: 9064820250
- Email Address: jaikob@houghtoncounty.gov

Agenda Item Details:

- Title of Agenda Item: Travel Request
- Requested Meeting Date: June BOC Meeting
- Brief Description of the Item (include any decisions needed):

Requesting travel to Flint MI for the 2026 annual equalization directors conference
July 26 29; continuing education, classes on Brownfields and other exemptions admin.

- Are you requesting time to speak at the meeting?

Yes
 No

- Supporting Documents Attached?

Yes
 No

(If yes, please list): MI MAED Packet

Signature: 

Date: 5/29/2026

**COUNTY OF HOUGHTON
Conference or Other Travel Request**

Reason for Travel: 2026 Equalization Directors Conference
 Dates of Travel: July 26-29

Check any of the following as applicable for this travel request:

Required Training		Conference Attendance:		Association Meeting:	
Needed for License	<input checked="" type="checkbox"/>	Annual	<input checked="" type="checkbox"/>	Annual	<input checked="" type="checkbox"/>
Needed for Certification	<input type="checkbox"/>	Bi-Annual	<input type="checkbox"/>	Bi-Annual	<input type="checkbox"/>
State or Other Mandate	<input type="checkbox"/>	Other	<input type="checkbox"/>	Other	<input type="checkbox"/>
Seminar	<input type="checkbox"/>			Training Not Required	<input type="checkbox"/>

This request is included in the Department Budget: X Yes No

Estimated costs to be requested for payment from Houghton County
 \$760

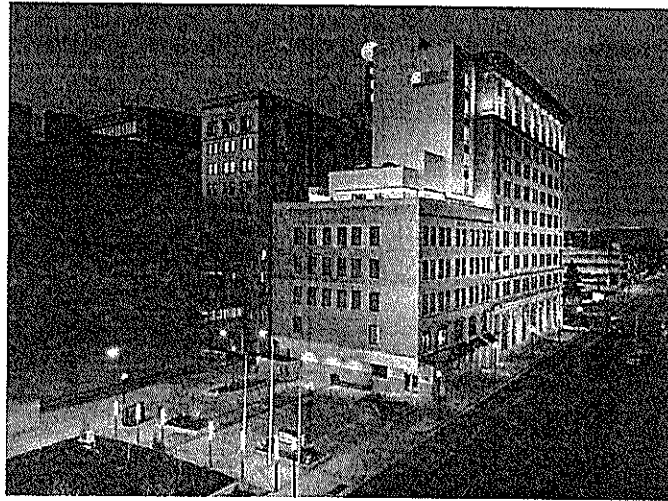
Portion of costs to be paid other than by Houghton County: N/A

Submitted by: Jakob Djent Title EQ Director Date 5/26

 Approved Disapproved by the Houghton County Board of
 Commissioners at their meeting held on

Signed: _____ Title: _____
 Date: _____

MICHIGAN ASSOCIATION OF EQUALIZATION DIRECTORS
“ROOTED IN KNOWLEDGE - GROWING WITH PURPOSE”
2026 ANNUAL CONFERENCE
JULY 26-29, 2026



Hilton Garden Inn Flint Downtown
110 W. Kearsley St., Flint, MI, 48502

Hotel Rooms are \$145/night

Booking Link to reserve: <https://group.hiltongardeninn.com/usqfon>

or

call (810) 233-9110 and mention

“MAED Annual Conference” rate with the rate code “MAED”

MAED has reserved a block of rooms for the conference.

*Room registration deadline is **July 6, 2026.***

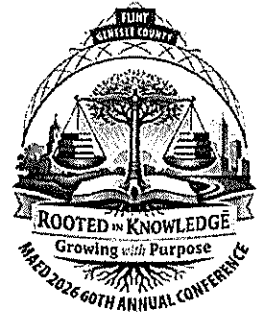
Registration deadline for conference is July 6, 2026

**To Register for the conference, complete the registration form
and mail with payment per directions below:**

Please make checks payable to:
Michigan Association of Equalization Directors

Mail completed registration forms and check to:
Eric Harger, Treasurer
1989 S Dewitt Road
St. Johns, MI 48879

2026 MAED ANNUAL CONFERENCE AGENDA



Sunday, July 26, 2026

- 3pm – 4:30pm Conference registration open
5pm – 6:00pm Capitol Theater Tour - <https://thefim.org/capitol-theatre/history/>
7pm – 10pm Opening reception Hors D'Oeuvres & Outdoor Games
10pm – 12:00am Hospitality

Monday, July 27, 2026

- 8:00am – 9:00am Networking Breakfast
9:00am – 1:00pm 4 Hour Continuing Education
*Linnell McKenney – Motivated to Dream Big
*Genesee County Sheriff Christopher R. Swanson – Leading Beyond the Job:
Purpose, Motivation, and Growth in Public Service
*Land Banking in Action – From Blight to Opportunity
1:00pm – 2:00pm Lunch
2:00pm – 4:00pm Awards Program and Vendor Introduction
5:00pm – 9:00pm 80's Trivia Night – Food Truck and Music
9:00pm – 12:00am Hospitality & Euchre

Tuesday, July 28, 2026

- 8:00am – 9:00am Networking Breakfast
9:00am – 4:00pm 6 Hour Continuing Education
*Restoring Community Vitality
*Abatement and Authorities (Part 1)
12:00pm – 1:00pm Lunch
*Abatement and Authorities (Part 2)
*The Restorative Leader
6:00pm – 10:00pm MAED Banquet with Live Entertainment
10pm – 12:00am Hospitality

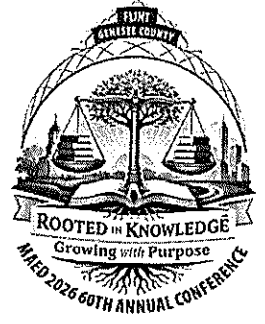
Wednesday, July 29, 2026

- 7:30am – 8:30am Continental Breakfast
8:30am – 10am MAED Annual Meeting
10am – 10:30am Networking break
10:30am – 12pm MAA Meeting



Michigan Association of Equalization Directors

July 26-29, 2026 * Hilton Garden Inn * Flint, MI



FULL IN PERSON CONFERENCE REGISTRATION INCLUDES:

- Sunday** Opening reception
- Monday** 4 hour Continuing Education, breakfast, lunch, Awards Program, breaks & local networking
- Tuesday** 6 hour Continuing Education, breakfast, break, lunch, MAED Banquet
- Wednesday** MAED Annual Meeting, MAA Board Meeting, continental breakfast

FULL CONFERENCE REGISTRATION:

- Dues-Paid MAED Member attending in person: _____ @ \$325.00 per person = \$ _____
- Extra in person attendees from Dues-Paid Counties: _____ @ \$325.00 per person = \$ _____
- Non-MAED Members attending in person: _____ @ \$375.00 per person = \$ _____

TOTAL FULL CONFERENCE REGISTRATION COST: \$ _____

FULL VIRTUAL CONFERENCE REGISTRATION INCLUDES:

- Monday** 4 hour Continuing Education
- Tuesday** 6 hour Continuing Education
- Wednesday** MAED Annual Meeting

FULL VIRTUAL CONFERENCE REGISTRATION:

- Dues-Paid MAED Member attending virtually: _____ @ \$120.00 per person = \$ _____
- Extra virtual attendees from Dues-Paid Counties: _____ @ \$120.00 per person = \$ _____
- Non-MAED Members attending virtually: _____ @ \$135.00 per person = \$ _____

TOTAL FULL CONFERENCE REGISTRATION COST: \$ _____

GUESTS AND EXHIBITORS ALA CARTE OPTIONS:

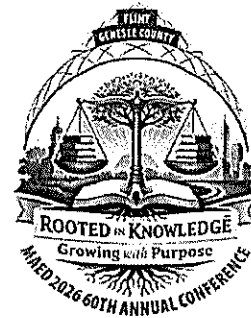
- Sunday:** Opening Reception _____ @ \$75.00 per person = \$ _____
- Monday:** 4 hour Continuing Education, morning break _____ @ \$60.00 per person = \$ _____
- Monday:** Lunch _____ @ \$30.00 per person = \$ _____
- Tuesday:** 6 hour Continuing Education, morning break _____ @ \$70.00 per person = \$ _____
- Tuesday:** Lunch _____ @ \$30.00 per person = \$ _____
- Tuesday:** MAED Annual Banquet _____ @ \$90.00 per person = \$ _____

TOTAL GUEST/EXHIBITOR REGISTRATION COST: \$ _____

CONFERENCE ATTENDEE INFORMATION

Attendee Name: _____ Phone #: _____
 County/Organization: _____ Fax #: _____
 Address: _____ Email: _____
 City/State/Zip: _____
 Additional attendee name(s): _____

2026 MAED Annual Conference Description of Events



Opening Reception: Kick off the conference in style with an evening at Simmer, Flint's premier open-air, seasonal rooftop bar at Hilton Garden Inn Flint Downtown. This is a place to create new ideas and celebrate the promise of beautiful things to come, while sipping and sharing the gorgeous views of a city with a fresh future. Mingle, network, and unwind with great conversations and light refreshments. Enjoy some outdoor games on the open lawn below. All setting a perfect tone for the days to come.

4-hours of STC approved Continuing Education:

***Linnell McKenney – Motivated to Dream Big** – a motivational story of a journey defined by imagination and perseverance. It highlights overcoming challenges at a young age, pursuing athletic dreams, reaching professional achievements, and ultimately inspiring others, all driven by the belief in the power of dreams and purposeful action.

***Genesee County Sheriff Christopher R. Swanson – Leading Beyond the Job: Purpose, Motivation, and Growth in Public Service** – in this leadership presentation, Sheriff Christopher R. Swanson will explore how professionals in public service can elevate their impact by embracing leadership at every level of their organization. Speaking to members of the Michigan Association of Equalization Directors, the presentation highlights how motivation, professional revitalization, and continuous growth strengthen both individuals and the communities they serve. Through practical leadership principles and real-world experiences, attendees will be encouraged to reconnect with their purpose, lead with integrity, and cultivate a mindset of lifelong development that inspires those around them.

***Land Banking in Action: From Blight to Opportunity-** What is a land bank and why does it matter for communities? This panel will introduce the concept of land banking, a public tool used to acquire, manage, and repurpose vacant, abandoned, and tax-foreclosed properties to return them to productive use.

Panelists will share the impact of land banks across Michigan and in Flint in particular, where this model has helped stabilize neighborhoods, reduce blight, and create pathways for homeownership and economic development. Attendees will learn how land banks help improve safety, encourage reinvestment, and support long-term neighborhood revitalization. The session will conclude with a discussion with local and national experts in land banking and community development.

Awards Luncheon: Greetings Directors! Join us in cultivating an unforgettable celebration at the MAED Awards Luncheon. Come together with your fellow leaders as we nurture the achievements, milestones, and standout performances of the year. Rooted in appreciation and flourishing with fellowship, this luncheon promises a vibrant atmosphere, great food, and well-deserved recognition.

Vendor Showcase: At this event, vendors will have an opportunity to present products of interest and discuss their company and services to conference attendees.

County Gift Exchange: Each conference attendee is encouraged to participate in the county gift exchange. Each director and/or attendee can participate by bringing a gift that highlights things made in their county. Most gifts are a basket of items with a price range of \$25-\$50. Many directors get items donated for their gifts.

Auction for Charity: If you would like to donate a basket for the Charity Auction it would be greatly appreciated. Proceeds from the auction will be split between three local charities: Kiwanis Club of Flint, Berston Field House and United Way Flint. The auction will be held during our Annual Banquet.

80's Trivia Night: Our 80's Trivia Night is designed to plant the seeds of nostalgia, letting memories take root and blossom as the evening unfolds. Just like a thriving garden, the food truck and music create fertile ground for friendships to grow, inviting everyone to branch out, connect, and flourish together. Join us for an event where fun and camaraderie continue to bloom long after the night ends.

Networking Event: Hospitality and Euchre.

6-hours of STC approved Continuing Education:

***Restoring Community Vitality** – Moses Timlin, Development Coordinator, will review the decline of downtown Flint around 2000. While Stacey Bassi will make an emphasis on the resulting impacts to property values, vacancy rates, and overall tax base. Moses will then outline how targeted catalytic projects and phased investments from 2006 through 2021 contributed to redevelopment and stabilization, leading to increased occupancy, new construction, and growth in taxable value. Key projects and investment phases will be examined through an assessing lens, demonstrating measurable changes in valuation, building reuse, and significant private and public investment. The presentation will conclude with a discussion of upcoming initiatives and their anticipated impact on future assessments, tax base growth, and long-term downtown vitality.

***Abatements and Authorities** – Stacey Bassi MMAO, City of Flint Assessor, will introduce the fundamental principles of economic development and their role in supporting growth within local units of government. The course will then cover key tools and programs, including Industrial Facilities Exemptions (IFE), Commercial Facilities Tax (CFT), and Obsolete Property Rehabilitation Act (OPRA) incentives. Participants will learn the procedures for establishing development districts, including required postings and public hearing processes. The curriculum will also provide an overview of various development authorities, followed by an in-depth discussion of Tax Increment Financing (TIF), Brownfield authorities, base values, and tax capture mechanisms. The course will conclude with a hands-on demonstration in BS&A assessing and tax systems, illustrating how to enter these programs and how data flows between the two systems.

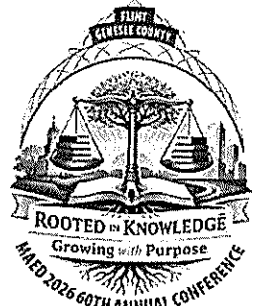
***The Restorative Leader** - Shila Kiander MMAO, Assessors often operate in high-pressure environments defined by rigid deadlines, public scrutiny, and shifting economic landscapes. To lead effectively, one must move beyond mere maintenance and embrace a mindset of restoration. This session is divided into three pillars designed to revitalize the participants' approach to their role: Personal Restoration, Workplace Restoration and Professional Restoration.

MAED Banquet: Join us for an unforgettable evening at the 2026 MAED Banquet, where great food, lively conversation, and vibrant music come together in celebration. Enjoy a delicious dinner in a warm, elegant setting, followed by live entertainment from an energetic band that will keep the atmosphere upbeat and engaging. Whether you're in the mood to hit the dance floor or simply relax and enjoy the show, this is the perfect opportunity to unwind, connect with fellow colleagues and attendees, and end the day on a high note. Don't miss this highlight of the conference! Dress as if you are attending a garden party to align with the "Rooted in Knowledge – Growing with Purpose" theme.

MAED Annual Meeting: All regular members present at the annual meeting have full authority to make motions and vote. The annual meeting includes the election of new board members and any amendments to the bylaws.

MAA Executive Board Meeting: This is an opportunity to attend the monthly MAA Executive Board Meeting. MAA board meetings are usually held in the Lansing area, but once a year, during the MAED conference they travel to where we are and hold their meeting.

Vendor Booths: There will be several opportunities throughout the conference for attendees to meet and network with vendors through information tables and exhibits.



2026 MI Michigan Association of Equalization Directors Conference

Flint, MI July 26-29

Three nights (26, 27, 28) x \$145

Conference Costs x \$325

Total Budgeted Costs: \$760

10 hrs. Continuing Education Credits



STATEMENT

Copper Country Community Mental Health
901 W. Memorial Drive
Houghton MI 49931

(906) 482-9400 Ext. 0146

Rec'd
5.14.26

Table with Date: 4/30/26 and Account: 00052

Table with Amount Paid: (empty)

HOUGHTON COUNTY ADMIN
HOUGHTON COUNTY- ADMIN OFFICE
401 E HOUGHTON AVENUE
HOUGHTON MI 49931

Payment Terms: NET 30

Deposits Received: \$00

^Please return this portion with your payment^

Main table with columns: Document No., Date, Code, Description, Amount, Balance. Includes handwritten notes: 'Approved / denied @ June BCC Mtg. 101-965-999.005' and a summary row 'Amount Due: \$13,707.91'.

Summary table with columns: Current, 1-30 Days, 31 - 60 Days, 61 - 90 Days, Over 90 Days. Values: \$13,707.91, \$00, \$00, \$00, \$00.

Codes: SLS = Sales / Invoices
DR = Debit Memos

CR = Credit Memos
RTN = Returns

PMT = Payments



STATEMENT

Copper Country Community Mental Health
901 W. Memorial Drive
Houghton MI 49931

(906) 482-9400 Ext. 0146

Rec'd
6/8/26

Table with Date: 5/31/26 and Account: 00052

Table with Amount Paid: (empty)

HOUGHTON COUNTY ADMIN
HOUGHTON COUNTY- ADMIN OFFICE
401 E HOUGHTON AVENUE
HOUGHTON MI 49931

Payment Terms: NET 30

Deposits Received: \$0.00

^Please return this portion with your payment^

Main table with columns: Document No., Date, Code, Description, Amount, Balance. Includes handwritten notes: 'Approved/denied @ June BOC mtg' and '101-965-999.005'.

Amount Due: \$27,415.82

total outstanding

Summary table with columns: Current, 1-30 Days, 31 - 60 Days, 61 - 90 Days, Over 90 Days.

Codes: SLS = Sales / Invoices, DR = Debit Memos

CR = Credit Memos, RTN = Returns

PMT = Payments